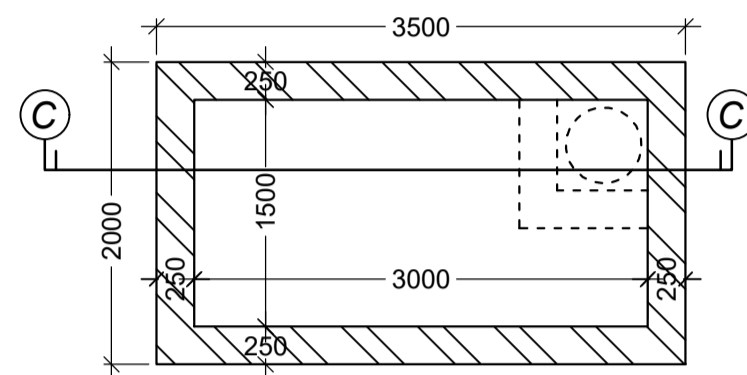


SECTION - C - C  
(SCALE: 1:50)

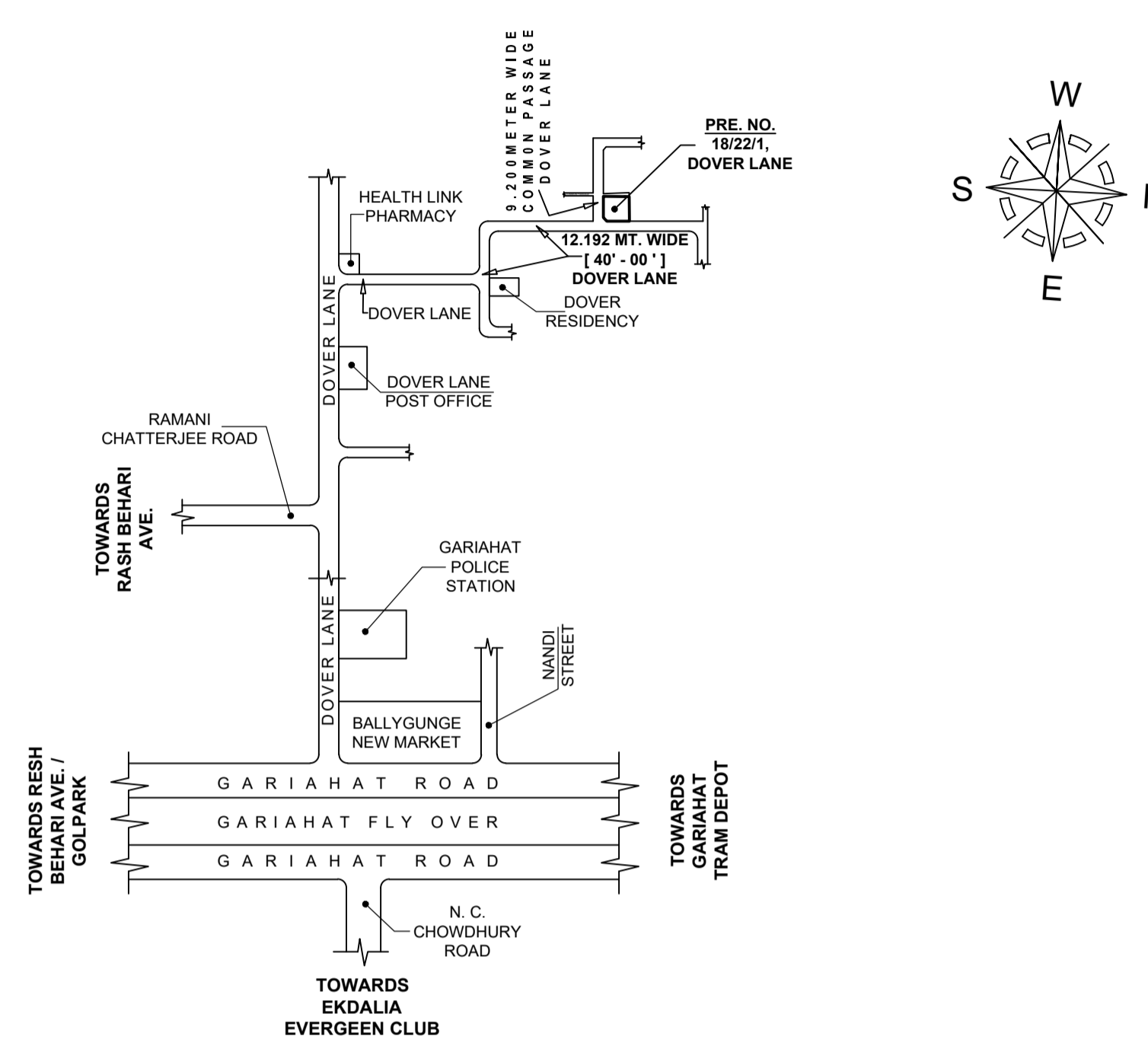


DETAILS OF SEMI UNDER GROUND WATER RESERVOIR  
(CAP - 800 GALLONS = 3650 Lbs.) (SCALE: 1:50)

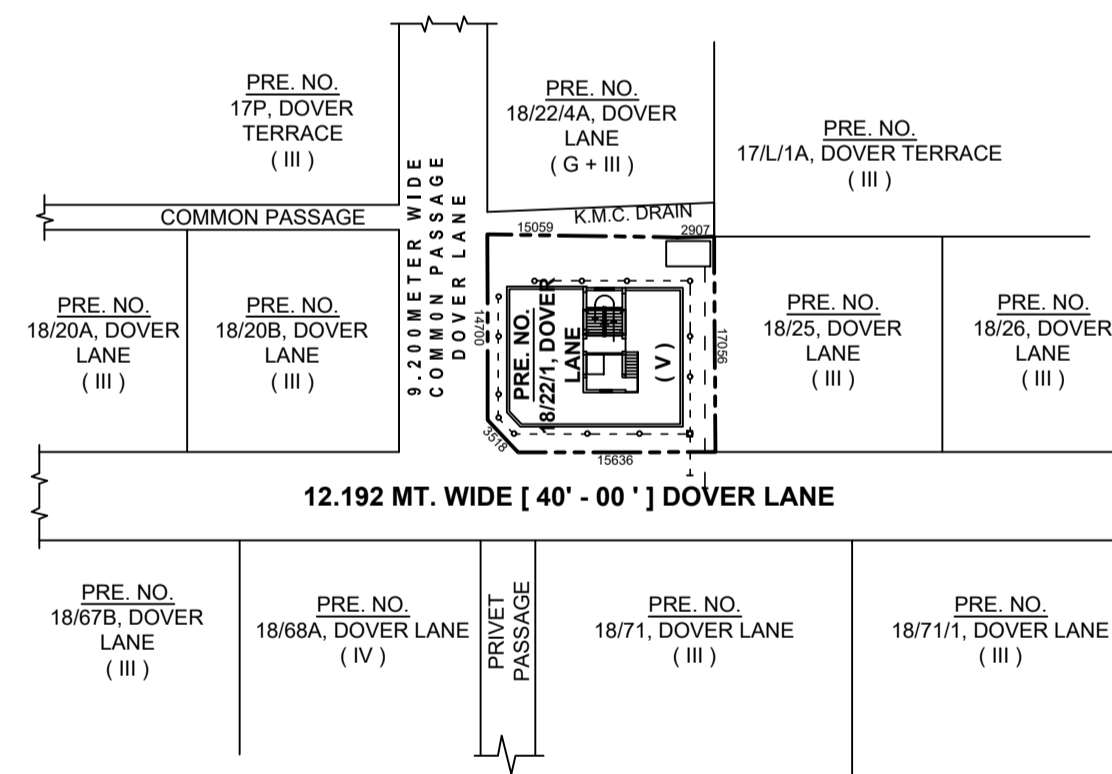
SCHEDULE OF DOORS AND WINDOWS						
D	1200 x 2100	W1	1800 x 1200			
D1	1000 x 2100	W2	1500 x 1200			
D2	900 x 2100	W3	1200 x 1200			
D3	850 x 2100	W4	900 x 1200			
D4	750 x 2100	W5	900 x 1050			
		W6	600 x 900			
		W7	450 x 1200			

**SPECIFICATION**

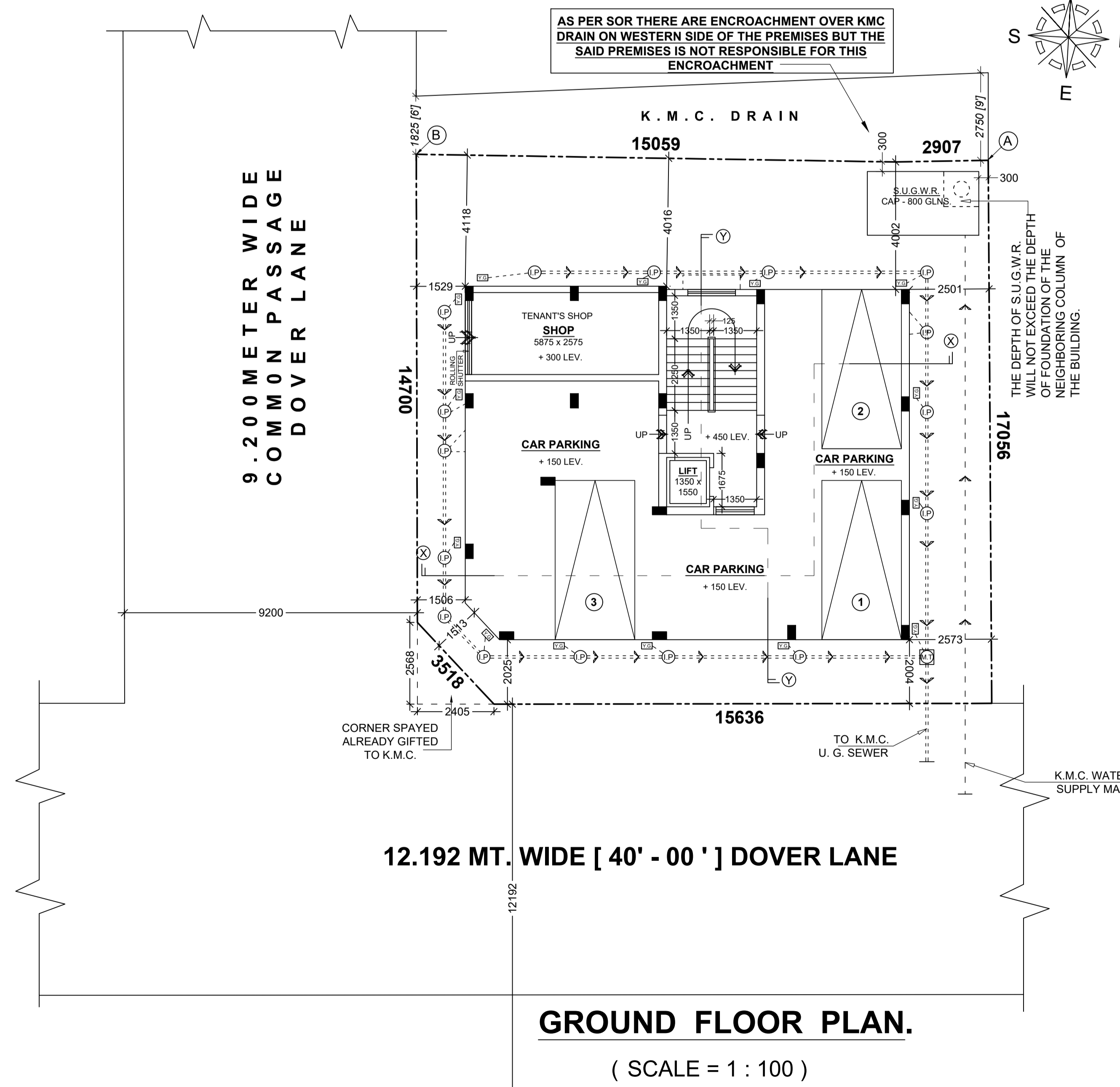
- ALL DIMENSIONS ARE IN MM.
- THE HEIGHT OF THE BUILDING IS 15.500 m.
- THE BUILDING IS R.C.C. FRAME STRUCTURE.
- ALL OUTER WALL ARE 250 / 200 mm. THICK.
- ALL INTERNAL WALL ARE 75 / 125 mm. THICK.
- GRADE OF CONCRETE IS M20.
- GRADE OF STEEL IS Fe - 500.
- 100 THICK LIME TERRACING OVER 100 THICK R.C.C. ROOF SLAB.
- 12 MM. THICK PLASTER TO ALL INTERNAL WALL WITH (1 : 5) CEMENT SAND MORTER.
- HEIGHT OF PARAPET WALL IS 1200 mm.



LOCATION PLAN.  
(SCALE: 1:4000)



SITE PLAN. (SCALE: 1:600)



GROUND FLOOR PLAN.  
(SCALE: 1:100)

**STATEMENT OF PROPOSAL**

**PART - A**

- ASSEESSE NO. : 11-086-05-0069-3
- NAME OF THE OWNER/S : (Recorded) SRI SUDIPTA ROY
- DETAILS OF REGD. TITLE DEEDS

**PART - B**

- AREA OF LAND : As per Title deed : 305.091 Sqm. Assessment Book Copy (4 K - 8 CH - 44 SQFT) As per Boundary deed : 305.091 Sqm. (4 K - 8 CH - 44 SQFT)
- NET AREA OF LAND : 305.091 Sqm. (After free gift / splayed corner etc.) Strip of land relinquished, strip of land gifted to K.M.C.
- PERMISSIBLE GROUND COVERAGE = 56.497 % = 172.367 Sqm.
- PROPOSED GROUND COVERAGE = 50.301 % = 153.464 Sqm.

**6. DETAILS OF POWER OF ATTORNEY**  
Book No. - I, VOL. NO. - 1604-2021, Pages - 183178 to 183208, Being NO. - 160404436, YEAR - 2021, D.S.R. - IV, South 24-Paganas, West Bengal, Date - 27/07/2021.

**6. DETAILS OF Regd. Boundary Declaration**  
Book No. - I, VOL. NO. - 1603-2021, Pages - 159472 to 159489, Being NO. - 160305295, YEAR - 2021, A.D.S.R. Alipore, West Bengal, Date - 21/11/2019.

**6. DETAILS OF Regd. Non-Eviction of Tenant**  
Book No. - IV, VOL. NO. - 1603-2021, Pages - 2717 to 2731, Being NO. - 160300134, Year : 2021, D.S.R. - III, South 24-Paganas, West Bengal, Date - 06/08/2021.

**6. PARKING CALCULATION**

MARKED	TENEMENT SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	NO. OF TENEMENT	REQUIRED CAR PARKING
FLAT - 2 - FIRST FLOOR	46.720 SQ.M	16.794 SQ.M	116.471 SQ.M	1	1 NO.
FLAT - 2 - SECOND FLOOR	99.677 SQ.M	8.143 SQ.M	56.471 SQ.M	1	NIL
FLAT - 3 - FIRST FLOOR	39.136 SQ.M	6.594 SQ.M	45.730 SQ.M	1	NIL
FLAT - 4 - SECOND FLOOR	81.277 SQ.M	13.686 SQ.M	94.913 SQ.M	1	NIL
FLAT - 5 - THIRD & FOURTH FLOOR	56.505 SQ.M	9.520 SQ.M	66.025 SQ.M	2	NIL
FLAT - 6 - THIRD & FOURTH FLOOR	77.678 SQ.M	13.090 SQ.M	90.768 SQ.M	2	1NO.

Car pet area Shop - 15.128 Sqm. NIL

Total Required Parking = 2 Nos.

B) NOS. OF PARKING PROVIDED = 3 Nos  
C) Permissible area for parking : (a) GROUND FLOOR = 2 Nos. x 25 = 6.000 Sqm.  
D) Actual area of parking provided : (a) GROUND FLOOR PARKING = 111.842 Sqm.

7. PERMISSIBLE F. A. R. = 2.25  
8. PROPOSED F. A. R. = 678.004 - 25 x 2 / 305.091 = 2.058  
9. TOTAL CUPBOARD AREA (1.50 x 4) = 6.000 Sqm.  
10. STAIR HEAD ROOM AREA = 17.124 Sqm.  
11. OVER HEAD TANK AREA = 6.650 Sqm.  
12. LIFT MACHINE ROOM AREA = 10.391 Sqm.  
13. LIFT MACHINE ROOM STAIR AREA = 3.200 Sqm.  
14. OTHER AREA FOR FEES (Stair Well + Lift Lobby + Cupboard + Lift M.C. Room Stair) = 89.000 Sqm.  
15. MERCANTILE (RETAIL) BUILTUP AREA = 18.817 Sqm.  
MERCANTILE (RETAIL) CARPET AREA = 15.128 Sqm.  
16. HEIGHT OF THE BUILDING = 15.475 m.  
17. DEPTH OF THE BUILDING = 11.000 m.

WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. & E.S.E DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS AREA FOUND TO BE FAKE, THE K.M.C. AUTHORITY MAY REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK.

MR. RAVI KUMAR AGARWAL  
MRS. PAYEL SAHA  
MRS. IRA DAS  
SREE SAI RAM CONSTRUCTION  
CONSTITUTED ATTORNEY HOLDER OF SUDIPTA ROY

SIGNATURE OF OWNERS

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE ABUTTING ROAD CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF S. U. G. WATER TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

SUVANKAR CHAUDHURI. [L.B.S. No. - 318 (Class - I)]  
L.B.S. (K.M.C.) SIGNATURE

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SOIL TESTING HAS BEEN DONE BY DR. SANTOSH KUMAR CHAKRABORTY (G.T.E. NO. 16 / 1) OF J.B. ASSOCIATES, OF (ADDRESS) 1418, NAYABAD PANCHASAYER, KOLKATA - 70094. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

SUVANKAR CHAUDHURI. [E.S.E. No. - 215 / 1]  
E.S.E. (K.M.C.) SIGNATURE

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

Dr. S.K. CHAKRABORTY  
G.T.E. - 16 / 1  
SIG. OF GEO-TECHNICAL ENGINEER.

PROPOSED FIVE (G + IV) STORIED (Height of the Building is 15.475 m.) RESIDENTIAL BUILDING FOLLOWING SECTION 393A OF K.M.C. Building ACT 1980 & K.M.C. Building Rules, 2009, AT PRE. No. - 18/22/1, DOVER LANE, KOLKATA - 700 029. P. S. - GARIAHAT, WARD NO. - 86, BOROUGH - VIII. ( UNDER THE KOLKATA MUNICIPAL CORPORATION )

\*\*\* DETAILS OF ARCHITECTURAL DRAWING \*\*\* DATE: 21.02.2022

BUILDING PERMIT NUMBER: 2021080073  
DATE: 28/02/2022 VALID UP TO: 27/02/2027

SIGNATURE OF A.E. SIGNATURE OF E.E.